



# Southern NSC Safety Conference & Expo

New Orleans, LA 2022

Professional Development Seminars: May 10  
Conference & Expo: May 11-12

## Registration Form

### 2 ways to register:



ssce.nsc.org

All credit card transactions must be processed online.



2022 NSC Southern Safety Conference & Expo

PO Box 95452 Chicago, IL 60694-5452

### 1. Registrant Information - No one under 16 years of age is permitted to attend the 2022 NSC Southern Safety Conference & Expo, regardless of affiliation.

(Please print or type)

First Name			Last Name		
Title			Phone		
Company Name			Email		
Address					
City	State	Zip	<input type="checkbox"/> Check here if this is your first time ever attending the Southern Safety Conference & Expo.		
Country			<input type="checkbox"/> Opt-in to receive emails per the Canadian Anti-Spam Legislation and GDPR (covers individuals within the EU).		
Emergency Contact			<input type="checkbox"/> Check here if, under ADA, you require special services in order to attend. You will be contacted by NSC.		
Emergency Phone					

### 2. NSC Membership Information

I am a member of the National Safety Council. My NSC member ID # is: \_\_\_\_\_

I am NOT a member of the National Safety Council.

Not sure if your company is a member? Contact NSC Southern Safety Conference & Expo Customer Service at (855) 772-6993 or customerservice@nsc.org.

### 3. Demographic Information - (Required)

<p><b>1. Job Function:</b> (Check one)</p> <p><input type="checkbox"/> a. CEO/COO/President/Owner/VP/Director</p> <p><input type="checkbox"/> b. Distributor/Sales Rep.</p> <p><input type="checkbox"/> c. Facility Manager</p> <p><input type="checkbox"/> d. Human Resources</p> <p><input type="checkbox"/> e. Industrial Hygienist</p> <p><input type="checkbox"/> f. Risk Manager/Loss Control Manager</p> <p><input type="checkbox"/> g. Safety Consultant/Safety Engineer</p> <p><input type="checkbox"/> h. Safety Coordinator</p> <p><input type="checkbox"/> i. Safety Director</p> <p><input type="checkbox"/> j. Safety VP/Administrator/Manager/Supervisor/Superintendent</p> <p><input type="checkbox"/> k. Security Manager</p> <p><input type="checkbox"/> l. Skilled Tradesperson</p> <p><input type="checkbox"/> m. Union/Committee Rep.</p> <p><b>2. My Primary Expertise is:</b> (Check one)</p> <p><input type="checkbox"/> a. Construction</p> <p><input type="checkbox"/> b. Educator/Trainer</p> <p><input type="checkbox"/> c. Engineering/Design</p> <p><input type="checkbox"/> d. Environmental Protection</p> <p><input type="checkbox"/> e. Ergonomics</p> <p><input type="checkbox"/> f. Fire Protection</p> <p><input type="checkbox"/> g. Fleet Safety</p> <p><input type="checkbox"/> h. Hazardous Waste Materials</p> <p><input type="checkbox"/> i. Home &amp; Community Safety</p> <p><input type="checkbox"/> j. Human Resources</p> <p><input type="checkbox"/> k. Industrial Hygiene</p> <p><input type="checkbox"/> l. Labor Union Representative</p> <p><input type="checkbox"/> m. Occupational Safety, Health &amp; Environment</p> <p><input type="checkbox"/> n. Risk Management/Loss Control/Insurance</p> <p><input type="checkbox"/> o. Safety Management/Administration</p> <p><input type="checkbox"/> p. Safety Engineering</p> <p><input type="checkbox"/> q. Student</p> <p><input type="checkbox"/> r. Traffic/Highway Safety</p>	<p><b>3. Years of Experience in Field:</b> (Check one)</p> <p><input type="checkbox"/> a. 1-3 years</p> <p><input type="checkbox"/> b. 4-9 years</p> <p><input type="checkbox"/> c. 10-19 years</p> <p><input type="checkbox"/> d. 20 or more years</p> <p><b>4. Age:</b></p> <p><input type="checkbox"/> a. Under 25</p> <p><input type="checkbox"/> b. 25 - 34</p> <p><input type="checkbox"/> c. 35 - 44</p> <p><input type="checkbox"/> d. 45 - 54</p> <p><input type="checkbox"/> e. 55 - 64</p> <p><input type="checkbox"/> f. 65+</p> <p><b>5. Gender:</b></p> <p><input type="checkbox"/> a. Male</p> <p><input type="checkbox"/> b. Female</p> <p><input type="checkbox"/> c. Other</p> <p><input type="checkbox"/> d. Prefer not to answer</p> <p><b>6. Your Company's Industry Affiliation:</b> (Check one)</p> <p><input type="checkbox"/> a. Aerospace</p> <p><input type="checkbox"/> b. Agriculture</p> <p><input type="checkbox"/> c. Construction</p> <p><input type="checkbox"/> d. Government/ Public Administration</p> <p><input type="checkbox"/> e. Information Technology</p> <p><input type="checkbox"/> f. Insurance</p> <p><input type="checkbox"/> g. Manufacturing</p> <p><input type="checkbox"/> h. Mining</p> <p><input type="checkbox"/> i. Petrochemical</p> <p><input type="checkbox"/> j. Professional Services</p> <p><input type="checkbox"/> k. Services (incl. health care)</p> <p><input type="checkbox"/> l. Trades (wholesale &amp; retail)</p> <p><input type="checkbox"/> m. Transportation</p> <p><input type="checkbox"/> n. Utilities</p>	<p><b>7. Company Size:</b> (Estimate of employees in all locations)</p> <p><input type="checkbox"/> a. 1 - 99</p> <p><input type="checkbox"/> b. 100 - 999</p> <p><input type="checkbox"/> c. 1,000 - 4,999</p> <p><input type="checkbox"/> d. 5,000+</p> <p><b>8. Product Interest:</b> (Check all that apply)</p> <p><input type="checkbox"/> a. Administrative/Risk Management/Services</p> <p><input type="checkbox"/> b. Emergency Response</p> <p><input type="checkbox"/> c. Environmental Protection</p> <p><input type="checkbox"/> d. Ergonomics</p> <p><input type="checkbox"/> e. Facility Design, Maintenance and Operation</p> <p><input type="checkbox"/> f. Fall Protection</p> <p><input type="checkbox"/> g. General Safety</p> <p><input type="checkbox"/> h. Hazard Control</p> <p><input type="checkbox"/> i. Home &amp; Community</p> <p><input type="checkbox"/> j. Industrial Hygiene/ Occupational Health</p> <p><input type="checkbox"/> k. Personal Protection</p> <p><input type="checkbox"/> l. Security</p> <p><input type="checkbox"/> m. Transportation</p> <p><b>9. Purchasing Role:</b> (Check one)</p> <p><input type="checkbox"/> a. Approve/Final Say</p> <p><input type="checkbox"/> b. Specify Supplier/Vendor</p> <p><input type="checkbox"/> c. Recommend Supplier Vendor</p> <p><input type="checkbox"/> d. No Role</p>	<p><b>10. Annual Planned Purchase Amount:</b> (Check one)</p> <p><input type="checkbox"/> a. Less than \$10,000</p> <p><input type="checkbox"/> b. \$10,000 - \$49,999</p> <p><input type="checkbox"/> c. \$50,000 - \$99,999</p> <p><input type="checkbox"/> d. \$100,000 - \$499,999</p> <p><input type="checkbox"/> e. \$500,000 - \$1 Million</p> <p><input type="checkbox"/> f. More than \$1 Million</p> <p><b>11. Plan to Purchase Within the Following Timeframe:</b> (Check one)</p> <p><input type="checkbox"/> a. Immediately</p> <p><input type="checkbox"/> b. 1-6 months</p> <p><input type="checkbox"/> c. 7-9 months</p> <p><input type="checkbox"/> d. 10-12 months</p>
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## 4. NSC Southern Safety Conference & Expo Fees - for details, contact Customer Service at (855) 772-6993

**Full Conference Registration** Includes access to the Expo floor and the following events: (Wednesday) Coffee Service, Opening Session, Refreshment Break, Technical Sessions, Lunch, OSHA's Top 10 Violations and Welcome Reception; and (Thursday) Coffee Service, Technical Sessions, Injury Facts® Presentation and Refreshment Break.

FULL CONFERENCE* REGISTRATION FEES	EARLY RATE (By 3/18/22)	ADVANCED RATE (By 4/15/22)	STANDARD RATE (4/16/22 and beyond)
<input type="checkbox"/> NSC MEMBER	\$300	\$330	\$370
<input type="checkbox"/> NONMEMBER	\$400	\$430	\$470
<input type="checkbox"/> STUDENT*	FREE	FREE	FREE

**One-Day Conference Registration** Includes access to the Expo floor and the following events: (Wednesday) Coffee Service, Opening Session, Refreshment Break, Technical Sessions, Lunch, OSHA's Top 10 Violations and Welcome Reception; or (Thursday) Coffee Service, Technical Sessions, Injury Facts® Presentation, and Refreshment Break.

ONE-DAY CONFERENCE REGISTRATION FEES	EARLY RATE (By 3/18/22)	ADVANCED RATE (By 4/15/22)	STANDARD RATE (4/16/22 and beyond)
<input type="checkbox"/> NSC MEMBER	\$185	\$200	\$215
<input type="checkbox"/> NONMEMBER	\$225	\$240	\$255
CHECK DAY YOU PLAN TO ATTEND THE CONFERENCE	ONE DAY: <input type="checkbox"/> THURSDAY <input type="checkbox"/> FRIDAY		

**Expo Only Registration** Includes access to the Expo floor and the following events: (Wednesday): Coffee Service, Opening Session, Refreshment Break, Lunch and Welcome Reception; (Thursday): Coffee Service, and Refreshment Break.

DAY	EXPO ONLY REGISTRATION FEE
<input type="checkbox"/> WEDNESDAY ONLY	\$120
<input type="checkbox"/> THURSDAY ONLY	\$70
<input type="checkbox"/> WEDNESDAY AND THURSDAY	\$145

\* To qualify for student registration, you must be enrolled as a full-time student in the U.S. and not currently employed as a safety professional. Pre-approval is required. To participate, send a copy of your student ID and class schedule to [ssce@nsc.org](mailto:ssce@nsc.org). Lunch is not included.

## 5. Pre-Conference Professional Development Seminars

SESSION	DATE	TIME	RATE
<input type="checkbox"/> #200: JOB SAFETY ANALYSIS	TUESDAY, MAY 10	8:00 A.M. - 4:30 P.M.	\$220
<input type="checkbox"/> #201: INFLUENTIAL SAFETY LEADERSHIP	TUESDAY, MAY 10	8:00 A.M. - 4:30 P.M.	\$220

## 6. Registration Summary

REGISTRATION ITEM	AMOUNT
SOUTHERN SAFETY CONFERENCE & EXPO (SECTION 4)	\$
PROFESSIONAL DEVELOPMENT SEMINARS (SECTION 5)	\$
<b>TOTAL REGISTRATION FEES</b>	<b>\$</b>

Check # \_\_\_\_\_ (payable to: National Safety Council)

### NSC Cancellation/Substitution Policy

Cancellations received in writing on or before Friday, April 15, 2022 will be assessed the following cancellation fees: \$50 for Conference & Expo and Expo Only; \$25 for Professional Development Seminars (PDS). All cancellation requests must be emailed to [ssce@nsc.org](mailto:ssce@nsc.org); phone calls will not be accepted. Cancellations received after Friday, April 15, 2022 and no shows are non-refundable. For Substitutions/Name changes email [ssce@nsc.org](mailto:ssce@nsc.org). Changes can be made until the badge has been printed and verified. Discounts are not retroactive for previously registered attendees.

### COVID Risk Waiver

You understand and acknowledge that you risk exposure to and contraction of potentially dangerous diseases and viruses, including but not limited to the coronavirus disease (COVID-19), by attending the 2022 NSC Southern Safety Conference & Expo. You understand and acknowledge the risks associated with diseases and viruses and you are fully aware that exposure may result in, including without limitation, infection, illness, injury, or otherwise. In consideration of the above, you hereby release National Safety Council of any liability related to your attendance.

### Privacy Statement

For details, please visit [ssce.nsc.org](http://ssce.nsc.org).

### Program Disclaimer

NSC will make every effort to avoid changes to the program and events; however, some changes may occur due to unavoidable circumstances.