



# Spring **nsc** Safety Conference & Expo

NEW

Indianapolis, IN 2023

Professional Development Seminars: May 17  
Conference & Expo: May 18 - 19

## Registration Form

### 2 ways to register:



[ssce.nsc.org](https://ssce.nsc.org)

All credit card transactions must be processed online.



**2023 NSC Spring Safety Conference & Expo**  
PO Box 95452, Chicago, IL 60694-5452

### 1. Registrant Information - No one under 16 years of age is permitted to attend the 2023 NSC Spring Safety Conference & Expo, regardless of affiliation.

(Please print or type)

First Name		Last Name	
Title		Phone	
Company Name		Email	
Address			
City	State	Zip	
Country			
Emergency Contact			
Emergency Phone			

Opt-in to receive emails per the Canadian Anti-Spam Legislation and GDPR (covers individuals within the EU).

**Check here if, under ADA,** you require special services in order to attend. You will be contacted by NSC.

### 2. NSC Membership Information

I am a member of the National Safety Council. My NSC member ID # is: \_\_\_\_\_

I am NOT a member of the National Safety Council.

*Not sure if your company is a member? Contact NSC Spring Safety Conference & Expo Customer Service at (774) 247-4041 or [springsafety@xpressreg.net](mailto:springsafety@xpressreg.net)*

### 3. Demographic Information - (Required)

<p><b>1. Job Function:</b> (Check one)</p> <p><input type="checkbox"/> a. CEO/COO/President/Owner/VP/Director</p> <p><input type="checkbox"/> b. Distributor/Sales Rep.</p> <p><input type="checkbox"/> c. Facility Manager</p> <p><input type="checkbox"/> d. Human Resources</p> <p><input type="checkbox"/> e. Industrial Hygienist</p> <p><input type="checkbox"/> f. Risk Manager/Loss Control Manager</p> <p><input type="checkbox"/> g. Safety Consultant/Safety Engineer</p> <p><input type="checkbox"/> h. Safety Coordinator</p> <p><input type="checkbox"/> i. Safety Director</p> <p><input type="checkbox"/> j. Safety VP/Administrator/Manager/Supervisor/Superintendent</p> <p><input type="checkbox"/> k. Security Manager</p> <p><input type="checkbox"/> l. Skilled Tradesperson</p> <p><input type="checkbox"/> m. Union/Committee Rep.</p> <p><b>2. My Primary Expertise is:</b> (Check one)</p> <p><input type="checkbox"/> a. Construction</p> <p><input type="checkbox"/> b. Educator/Trainer</p> <p><input type="checkbox"/> c. Engineering/Design</p> <p><input type="checkbox"/> d. Environmental Protection</p> <p><input type="checkbox"/> e. Ergonomics</p> <p><input type="checkbox"/> f. Fire Protection</p> <p><input type="checkbox"/> g. Fleet Safety</p> <p><input type="checkbox"/> h. Hazardous Waste Materials</p> <p><input type="checkbox"/> i. Home &amp; Community Safety</p> <p><input type="checkbox"/> j. Human Resources</p> <p><input type="checkbox"/> k. Industrial Hygiene</p> <p><input type="checkbox"/> l. Labor Union Representative</p> <p><input type="checkbox"/> m. Occupational Safety, Health &amp; Environment</p> <p><input type="checkbox"/> n. Risk Management/Loss Control/Insurance</p> <p><input type="checkbox"/> o. Safety Management/Administration</p> <p><input type="checkbox"/> p. Safety Engineering</p> <p><input type="checkbox"/> q. Student</p> <p><input type="checkbox"/> r. Traffic/Highway Safety</p>	<p><b>3. Years of Experience in Field:</b> (Check one)</p> <p><input type="checkbox"/> a. 1-3 years</p> <p><input type="checkbox"/> b. 4-9 years</p> <p><input type="checkbox"/> c. 10-19 years</p> <p><input type="checkbox"/> d. 20 or more years</p> <p><b>4. Age:</b></p> <p><input type="checkbox"/> a. Under 25</p> <p><input type="checkbox"/> b. 25 - 34</p> <p><input type="checkbox"/> c. 35 - 44</p> <p><input type="checkbox"/> d. 45 - 54</p> <p><input type="checkbox"/> e. 55 - 64</p> <p><input type="checkbox"/> f. 65+</p> <p><b>5. Gender:</b></p> <p><input type="checkbox"/> a. Male</p> <p><input type="checkbox"/> b. Female</p> <p><input type="checkbox"/> c. Other</p> <p><input type="checkbox"/> d. Prefer not to answer</p> <p><b>6. Which of the following best describes you?</b></p> <p><input type="checkbox"/> a. Asian or Pacific Islander</p> <p><input type="checkbox"/> b. Black or African American</p> <p><input type="checkbox"/> c. Hispanic or Latino</p> <p><input type="checkbox"/> d. Native American or Alaskan Native</p> <p><input type="checkbox"/> e. White or Caucasian</p> <p><input type="checkbox"/> f. Multiracial or Biracial</p> <p><input type="checkbox"/> g. A race/ethnicity not listed here</p> <p><input type="checkbox"/> h. Prefer not to answer</p>	<p><b>7. Your Company's Industry Affiliation:</b> (Check one)</p> <p><input type="checkbox"/> a. Aerospace</p> <p><input type="checkbox"/> b. Agriculture</p> <p><input type="checkbox"/> c. Construction</p> <p><input type="checkbox"/> d. Government/ Public Administration</p> <p><input type="checkbox"/> e. Information Technology</p> <p><input type="checkbox"/> f. Insurance</p> <p><input type="checkbox"/> g. Manufacturing</p> <p><input type="checkbox"/> h. Mining</p> <p><input type="checkbox"/> i. Petrochemical</p> <p><input type="checkbox"/> j. Professional Services</p> <p><input type="checkbox"/> k. Services (incl. health care)</p> <p><input type="checkbox"/> l. Trades (wholesale &amp; retail)</p> <p><input type="checkbox"/> m. Transportation</p> <p><input type="checkbox"/> n. Utilities</p> <p><b>8. Company Size:</b> (Estimate of employees in all locations)</p> <p><input type="checkbox"/> a. 1 - 99</p> <p><input type="checkbox"/> b. 100 - 999</p> <p><input type="checkbox"/> c. 1,000 - 4,999</p> <p><input type="checkbox"/> d. 5,000+</p> <p><b>9. Product Interest:</b> (Check all that apply)</p> <p><input type="checkbox"/> a. Administrative/Risk Management/Services</p> <p><input type="checkbox"/> b. Emergency Response</p> <p><input type="checkbox"/> c. Environmental Protection</p> <p><input type="checkbox"/> d. Ergonomics</p> <p><input type="checkbox"/> e. Facility Design, Maintenance and Operation</p> <p><input type="checkbox"/> f. Fall Protection</p> <p><input type="checkbox"/> g. General Safety</p> <p><input type="checkbox"/> h. Hazard Control</p> <p><input type="checkbox"/> i. Home &amp; Community</p> <p><input type="checkbox"/> j. Industrial Hygiene/ Occupational Health</p> <p><input type="checkbox"/> k. Personal Protection</p> <p><input type="checkbox"/> l. Security</p> <p><input type="checkbox"/> m. Transportation</p>	<p><b>10. Purchasing Role:</b> (Check one)</p> <p><input type="checkbox"/> a. Approve/Final Say</p> <p><input type="checkbox"/> b. Specify Supplier/Vendor</p> <p><input type="checkbox"/> c. Recommend Supplier Vendor</p> <p><input type="checkbox"/> d. No Role</p> <p><b>11. Annual Planned Purchase Amount:</b> (Check one)</p> <p><input type="checkbox"/> a. Less than \$10,000</p> <p><input type="checkbox"/> b. \$10,000 - \$49,999</p> <p><input type="checkbox"/> c. \$50,000 - \$99,999</p> <p><input type="checkbox"/> d. \$100,000 - \$499,999</p> <p><input type="checkbox"/> e. \$500,000 - \$1 Million</p> <p><input type="checkbox"/> f. More than \$1 Million</p> <p><b>12. Plan to Purchase Within the Following Timeframe:</b> (Check one)</p> <p><input type="checkbox"/> a. Immediately</p> <p><input type="checkbox"/> b. 1-6 months</p> <p><input type="checkbox"/> c. 7-9 months</p> <p><input type="checkbox"/> d. 10-12 months</p>
--	--	--	---

## 4. NSC Spring Safety Conference & Expo Fees - for details, contact Customer Service at (774) 247-4041

**Full Conference & Expo Registration** Includes access to the Expo floor and the following events: (Thursday) Coffee Service, Opening Session, Refreshment Break, Technical Sessions, Lunch, OSHA's Top 10 Violations, Learning Lab Sessions (Expo floor) and Welcome Reception; and (Friday) Coffee Service, Technical Sessions, Learning Lab Sessions (Expo floor), Injury Facts® Presentation and Refreshment Break.

FULL CONFERENCE* REGISTRATION FEES	EARLY RATE (By 2/24/23)	ADVANCED RATE (By 3/31/23)	STANDARD RATE (4/1/23 and beyond)
<input type="checkbox"/> NSC MEMBER	\$325	\$355	\$395
<input type="checkbox"/> NONMEMBER	\$425	\$455	\$495
<input type="checkbox"/> STUDENT*	FREE	FREE	FREE

\* Group rates are available for Full Conference & Expo pricing only. Companies who register five or more employees qualify. To participate, please contact [ssce@nsc.org](mailto:ssce@nsc.org) by Friday, April 14. Discount based on published rate at time of registration and payment. Code must be set up prior to first registration. Discounts not retroactive.

\*\* To qualify for student registration, you must be enrolled as a full-time student in the U.S. and not currently employed as a safety professional. Pre-approval is required. To participate, send a current copy of your student ID and class schedule to [ssce@nsc.org](mailto:ssce@nsc.org). Lunch is not included.

YOUNG PROFESSIONALS LUNCH & LEARN**	TIME	FEE
<input type="checkbox"/> THURSDAY, MAY 18	11:00 A.M. - 1:00 P.M.	\$45

\*\*\*Available to Full Conference Attendees Only

**One-Day Conference & Expo Registration** Includes access to the Expo floor and the following events: (Thursday) Coffee Service, Opening Session, Refreshment Break, Technical Sessions, Lunch, OSHA's Top 10 Violations, Learning Lab Sessions (Expo floor) and Welcome Reception; or (Friday) Coffee Service, Technical Sessions, Learning Lab Sessions (Expo floor), Injury Facts® Presentation, and Refreshment Break.

ONE-DAY CONFERENCE REGISTRATION FEES	EARLY RATE (By 2/24/23)	ADVANCED RATE (By 3/31/23)	STANDARD RATE (4/1/23 and beyond)
<input type="checkbox"/> NSC MEMBER	\$190	\$205	\$220
<input type="checkbox"/> NONMEMBER	\$230	\$245	\$260
CHECK DAY YOU PLAN TO ATTEND THE CONFERENCE	ONE DAY: <input type="checkbox"/> THURSDAY <input type="checkbox"/> FRIDAY		

**Expo Only Registration** Includes access to the Expo floor and the following events: (Thursday): Coffee Service, Opening Session, Learning Lab Sessions (Expo floor), OSHA's Top 10 Violations, Refreshment Break, Lunch and Welcome Reception; (Friday): Learning Lab Sessions (Expo floor), Injury Facts® Presentation, Coffee Service, and Refreshment Break.

DAY	EXPO ONLY REGISTRATION FEE
<input type="checkbox"/> THURSDAY ONLY	\$145
<input type="checkbox"/> FRIDAY ONLY	\$95
<input type="checkbox"/> THURSDAY AND FRIDAY	\$170

## 5. Pre-Conference Professional Development Seminars

SESSION	DATE	TIME	RATE
<input type="checkbox"/> #200: QUANTITATIVE RISK ASSESSMENT WORKSHOP: PRIORITIZING SAFETY CONCERNS THROUGH A LEADING INDICATOR OF EXCELLENCE	WEDNESDAY, MAY 17	8:00 A.M. - 4:30 P.M.	\$300
<input type="checkbox"/> #201: CONDUCTING WORKPLACE SAFETY INSPECTIONS	WEDNESDAY, MAY 17	8:00 A.M. - 4:30 P.M.	\$300
<input type="checkbox"/> #202: MAKING SAFETY HAPPEN: HOW TO CREATE A HIGH PERFORMING SAFETY CULTURE	WEDNESDAY, MAY 17	8:00 A.M. - 4:30 P.M.	\$300

## 6. Registration Summary

REGISTRATION ITEM	AMOUNT
SPRING CONFERENCE & EXPO (SECTION 4)	\$
YOUNG PROFESSIONALS LUNCH & LEARN (SECTION 4)	\$
PROFESSIONAL DEVELOPMENT SEMINARS (SECTION 5)	\$
<b>TOTAL REGISTRATION FEES</b>	<b>\$</b>

Check # \_\_\_\_\_ (payable to: National Safety Council)

### NSC Cancellation/Substitution Policy

Cancellations received in writing on or before Friday, April 14, 2023 will be assessed the following cancellation fees: \$50 for Conference & Expo and Expo Only; \$25 for Professional Development Seminars (PDS). All cancellation requests must be emailed to [ssce@nsc.org](mailto:ssce@nsc.org); phone calls will not be accepted. Cancellations received after Friday, April 14, 2023 and no shows are non-refundable. For Substitutions/Name changes email [ssce@nsc.org](mailto:ssce@nsc.org). Changes can be made until the badge has been printed and verified. Discounts are not retroactive for previously registered attendees.

### COVID Risk Waiver

You understand and acknowledge that you risk exposure to and contraction of potentially dangerous diseases and viruses, including but not limited to the coronavirus disease (COVID-19), by attending the 2023 NSC Spring Safety Conference & Expo. You understand and acknowledge the risks associated with diseases and viruses and you are fully aware that exposure may result in, including without limitation, infection, illness, injury, or otherwise. In consideration of the above, you hereby release National Safety Council of any liability related to your attendance.

### Privacy Statement

For details, please visit [ssce.nsc.org](https://www.nsc.org/ssce).

### Program Disclaimer

NSC will make every effort to avoid changes to the program and events; however, some changes may occur due to unavoidable circumstances.

