



# Spring NSC Safety Conference & Expo

Rosemont, IL 2024

Professional Development Seminars: May 14 and 16  
Conference & Expo May 15-16

## Registration Form

### 2 ways to register:



**ssce.nsc.org** (Preferred method)  
All credit card transactions must be processed online.



**2024 NSC Spring Safety Conference & Expo**  
(Available only until Friday, April 12, 2024)  
PO Box 95452, Chicago, IL 60634-5452

## 1. Registrant Information - No one under 16 years of age is permitted to attend the 2024 NSC Spring Safety Conference & Expo, regardless of affiliation.

(Please print or type)

First Name			Last Name		
Title			Phone		
Company Name			Email		
Address					
City		State		Zip	
Country					
Emergency Contact					
Emergency Contact Phone					

Opt-out to receive emails per the Canadian Anti-Spam Legislation and GDPR (covers individuals within the EU).

**Check here if, under ADA,** you require special services in order to attend. You will be contacted by NSC.

## 2. NSC Membership Information

I am a member of the National Safety Council. My NSC member ID # is: \_\_\_\_\_

I am NOT a member of the National Safety Council.

*Not sure if your company is a member? Contact NSC Spring Safety Conference & Expo Customer Service at (800) 621-7619 or customerservice@nsc.org*

## 3. Demographic Information - (Required)

<p><b>1. Job Function:</b> (Check one)</p> <p><input type="checkbox"/> a. CEO/COO/President/Owner/VP/Director</p> <p><input type="checkbox"/> b. Distributor/Sales Rep.</p> <p><input type="checkbox"/> c. Facility Manager</p> <p><input type="checkbox"/> d. Human Resources</p> <p><input type="checkbox"/> e. Industrial Hygienist</p> <p><input type="checkbox"/> f. Risk Manager/Loss Control Manager</p> <p><input type="checkbox"/> g. Safety Consultant/Safety Engineer</p> <p><input type="checkbox"/> h. Safety Coordinator</p> <p><input type="checkbox"/> i. Safety Director</p> <p><input type="checkbox"/> j. Safety VP/Administrator/Manager/Supervisor/Superintendent</p> <p><input type="checkbox"/> k. Security Manager</p> <p><input type="checkbox"/> l. Skilled Tradesperson</p> <p><input type="checkbox"/> m. Union/Committee Rep.</p> <p><b>2. My Primary Expertise is:</b> (Check one)</p> <p><input type="checkbox"/> a. Construction</p> <p><input type="checkbox"/> b. Educator/Trainer</p> <p><input type="checkbox"/> c. Engineering/Design</p> <p><input type="checkbox"/> d. Environmental Protection</p> <p><input type="checkbox"/> e. Ergonomics</p> <p><input type="checkbox"/> f. Fire Protection</p> <p><input type="checkbox"/> g. Fleet Safety</p> <p><input type="checkbox"/> h. Hazardous Waste Materials</p> <p><input type="checkbox"/> i. Home &amp; Community Safety</p> <p><input type="checkbox"/> j. Human Resources</p> <p><input type="checkbox"/> k. Industrial Hygiene</p> <p><input type="checkbox"/> l. Labor Union Representative</p> <p><input type="checkbox"/> m. Occupational Safety, Health &amp; Environment</p> <p><input type="checkbox"/> n. Risk Management/Loss Control/Insurance</p> <p><input type="checkbox"/> o. Safety Management/Administration</p> <p><input type="checkbox"/> p. Safety Engineering</p> <p><input type="checkbox"/> q. Student</p> <p><input type="checkbox"/> r. Traffic/Highway Safety</p>	<p><b>3. Years of Experience in Field:</b> (Check one)</p> <p><input type="checkbox"/> a. 1-3 years</p> <p><input type="checkbox"/> b. 4-9 years</p> <p><input type="checkbox"/> c. 10-19 years</p> <p><input type="checkbox"/> d. 20 or more years</p> <p><b>4. Purchasing Role:</b> (Check one)</p> <p><input type="checkbox"/> a. Approve/Final Say</p> <p><input type="checkbox"/> b. Specify Supplier/Vendor</p> <p><input type="checkbox"/> c. Recommend Supplier Vendor</p> <p><input type="checkbox"/> d. No Role</p> <p><b>5. Product Interest:</b> (Check all that apply)</p> <p><input type="checkbox"/> a. Administrative/Risk Management Services/Technology</p> <p><input type="checkbox"/> b. Emergency Response</p> <p><input type="checkbox"/> c. Environmental Protection</p> <p><input type="checkbox"/> d. Ergonomics</p> <p><input type="checkbox"/> e. Facility Design, Maintenance and Operation</p> <p><input type="checkbox"/> f. Fall Protection</p> <p><input type="checkbox"/> g. General Safety</p> <p><input type="checkbox"/> h. Hazard Control</p> <p><input type="checkbox"/> i. Home &amp; Community</p> <p><input type="checkbox"/> j. Industrial Hygiene/Occupational Health</p> <p><input type="checkbox"/> k. Personal Protection</p> <p><input type="checkbox"/> l. Security</p> <p><input type="checkbox"/> m. Transportation</p> <p><b>6. Annual Planned Purchase Amount:</b> (Check one)</p> <p><input type="checkbox"/> a. Less than \$10,000</p> <p><input type="checkbox"/> b. \$10,000 - \$49,999</p> <p><input type="checkbox"/> c. \$50,000 - \$99,999</p> <p><input type="checkbox"/> d. \$100,000 - \$499,999</p> <p><input type="checkbox"/> e. \$500,000 - \$1 Million</p> <p><input type="checkbox"/> f. More than \$1 Million</p>	<p><b>7. Plan to Purchase Within the Following Timeframe:</b> (Check one)</p> <p><input type="checkbox"/> a. Immediately</p> <p><input type="checkbox"/> b. 1-6 months</p> <p><input type="checkbox"/> c. 7-9 months</p> <p><input type="checkbox"/> d. 10-12 months</p> <p><b>8. Age:</b> (Check one)</p> <p><input type="checkbox"/> a. Under 25</p> <p><input type="checkbox"/> b. 25 - 34</p> <p><input type="checkbox"/> c. 35 - 44</p> <p><input type="checkbox"/> d. 45 - 54</p> <p><input type="checkbox"/> e. 55 - 64</p> <p><input type="checkbox"/> f. 65+</p> <p><b>9. Gender:</b></p> <p><input type="checkbox"/> a. Male</p> <p><input type="checkbox"/> b. Female</p> <p><input type="checkbox"/> c. Other</p> <p><input type="checkbox"/> d. Prefer not to answer</p> <p><b>10. Which of the following best describes you?</b></p> <p><input type="checkbox"/> a. Asian or Pacific Islander</p> <p><input type="checkbox"/> b. Black or African American</p> <p><input type="checkbox"/> c. Hispanic or Latino</p> <p><input type="checkbox"/> d. Native American or Alaskan Native</p> <p><input type="checkbox"/> e. White or Caucasian</p> <p><input type="checkbox"/> f. Multiracial or Biracial</p> <p><input type="checkbox"/> g. A race/ethnicity not listed here</p> <p><input type="checkbox"/> h. Prefer not to answer</p>	<p><b>11. Your Company's Industry Affiliation:</b> (Check one)</p> <p><input type="checkbox"/> a. Aerospace</p> <p><input type="checkbox"/> b. Agriculture</p> <p><input type="checkbox"/> c. Construction</p> <p><input type="checkbox"/> d. Government/Public Administration</p> <p><input type="checkbox"/> e. Information Technology</p> <p><input type="checkbox"/> f. Insurance</p> <p><input type="checkbox"/> g. Manufacturing</p> <p><input type="checkbox"/> h. Mining</p> <p><input type="checkbox"/> i. Petrochemical</p> <p><input type="checkbox"/> j. Professional Sales</p> <p><input type="checkbox"/> k. Services (incl. health care)</p> <p><input type="checkbox"/> l. Trades (wholesale &amp; retail)</p> <p><input type="checkbox"/> m. Transportation</p> <p><input type="checkbox"/> n. Utilities</p> <p><b>12. Company Size:</b> (Estimate of employees in all locations)</p> <p><input type="checkbox"/> a. 1 - 99</p> <p><input type="checkbox"/> b. 100 - 999</p> <p><input type="checkbox"/> c. 1,000 - 4,999</p> <p><input type="checkbox"/> d. 5,000+</p> <p><b>13. Are you a Distributor?</b></p> <p><input type="checkbox"/> a. Yes</p> <p><input type="checkbox"/> b. No</p>
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## 4. NSC Spring Safety Conference & Expo Fees - For details, contact Customer Service at (774) 247-4041.

**Full Conference & Expo Registration** Includes access to the Expo floor and the following events: (Wednesday) Coffee Service, Opening Session, Refreshment Break, Technical Sessions, Lunch, OSHA's Top 10 Violations, Learning Lab Sessions (Expo floor) and Welcome Reception; and (Thursday) Coffee Service, Technical Sessions, Learning Lab Sessions (Expo floor), Injury Facts® Presentation and Refreshment Break.

FULL CONFERENCE* REGISTRATION FEES	EARLY RATE (By 2/23/24)	ADVANCE RATE (By 3/22/24)	STANDARD RATE (3/23/24 and beyond)
<input type="checkbox"/> NSC MEMBER	\$335	\$365	\$405
<input type="checkbox"/> NONMEMBER	\$440	\$470	\$510
<input type="checkbox"/> STUDENT**	FREE	FREE	FREE

**Expo Only Registration:** Includes access to the Expo floor and the following events (Wednesday): Coffee Service, Opening Session, Learning Lab Sessions (Expo floor), OSHA's Top 10 Violations, Refreshment Break, Lunch and Welcome Reception; (Thursday): Learning Lab Sessions (Expo floor), Injury Facts Presentation, Coffee Service and Refreshment Break

DAY	EXPO ONLY REGISTRATION FEE
<input type="checkbox"/> WEDNESDAY ONLY	\$150
<input type="checkbox"/> THURSDAY ONLY	\$100
<input type="checkbox"/> WEDNESDAY AND THURSDAY	\$175

YOUNG PROFESSIONALS DIVISION LUNCH & LEARN***	TIME	FEE
<input type="checkbox"/> WEDNESDAY, MAY 15	11:00 A.M. - 1:00 P.M.	<input type="checkbox"/> NSC Member \$45 <input type="checkbox"/> NonMember \$55

\* Group rates are available for Full Conference & Expo pricing only. Companies who register five or more employees qualify. To participate, please contact [ssce@nsc.org](mailto:ssce@nsc.org) by Friday, April 12, 2024. Discount based on published rate at time of registration and payment. Code must be set up prior to first registration. Discounts not retroactive.

\*\* To qualify for student registration, you must be **enrolled** as a full-time student in the **U.S.** and not currently employed as a safety professional. To participate, send a current copy of your **current** student ID and class schedule with **Registration form** to [ssce@nsc.org](mailto:ssce@nsc.org). Pre-approval is required. Lunch not included. Limited space and applications close Friday, April 12, 2024.

\*\*\*Available to Full Conference Attendees Only

## 5. Pre-and Post-Conference Professional Development Seminars

SESSION	DATE	TIME	RATE
<input type="checkbox"/> #200: RISK ASSESSMENT WORKSHOP	TUESDAY, MAY 14	8:00 A.M. - 4:30 P.M.	\$310
<input type="checkbox"/> #201: INCIDENT INVESTIGATIONS	TUESDAY, MAY 14	8:00 A.M. - 4:30 P.M.	\$310
<input type="checkbox"/> #202: STRATEGIES FOR THE MITIGATION OF PSYCHOSOCIAL HAZARDS	TUESDAY, MAY 14	8:00 A.M. - 4:30 P.M.	\$310
<input type="checkbox"/> #203 BUILDING YOUR BRIDGE FROM COMPLIANCE TO EXCELLENCE	THURSDAY, MAY 16	1:00 P.M. - 5:00 P.M.	\$150

## 6. Registration Summary

REGISTRATION ITEM	AMOUNT
SPRING CONFERENCE & EXPO (SECTION 4)	\$
YOUNG PROFESSIONALS DIVISION LUNCH & LEARN (SECTION 4)	\$
PROFESSIONAL DEVELOPMENT SEMINARS (SECTION 5)	\$
<b>TOTAL REGISTRATION FEES</b>	<b>\$</b>

Check # \_\_\_\_\_ (payable to: National Safety Council)

### NSC Cancellation/Substitution Policy

Cancellations received in writing on or before Friday, April 12, 2024 will be assessed the following cancellation fees: \$50 for Conference & Expo and Expo Only; \$25 for Professional Development Seminars (PDS). All cancellation requests must be emailed to [ssce@nsc.org](mailto:ssce@nsc.org); phone calls will not be accepted. Cancellations received after Friday, April 12, 2024 and no shows are non-refundable. For Substitutions/Name changes email [ssce@nsc.org](mailto:ssce@nsc.org). Changes can be made until the badge has been printed and verified. Discounts are not retroactive for previously registered attendees.

### Risk Waiver

You understand and acknowledge the risks associated with attending the 2024 NSC Spring Safety Conference & Expo and you are fully aware that you may be exposed to infection, illness, injury, or otherwise.

In consideration of the above, you hereby release the National Safety Council of any liability related to your attendance.

### Privacy Statement

For details, please visit [ssce.nsc.org](https://www.ssce.nsc.org).

### Program Disclaimer

NSC will make every effort to avoid changes to the program and events; however, some changes may occur due to unavoidable circumstances.

